

## **SUMMARY**

Diverse public health and laboratory science background in the educational, public health, clinical and research laboratory settings with extensive experience in the design, development and marketing of training initiatives, continuing education programs, drills and exercises geared to improving the quality of laboratory testing and preparedness response throughout the Commonwealth.

## **PRESENT POSITION**

State Laboratory Training & Distance Learning Coordinator  
Massachusetts Public Health Laboratory Training Office  
Massachusetts Department of Public Health, State Laboratory Institute  
305 South Street, Boston, MA 02130-3597

## **ADVISORY COMMITTEE**

Public Health Museum  
365 East Street  
Tewksbury, MA 01876

## **PRESIDENT**

Dockside Village Homeowner's Association  
1850 North Dixie Highway  
Fort Lauderdale, FL 33305

## **RELEVANT EXPERIENCE**

### MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH

1994 - Present

#### **State Laboratory Training & Distance Learning Coordinator (Laboratory Supervisor II)**

Responsible for the management of the Public Health Laboratory Training Office which oversees grant writing, design, development and facilitation of training programs (seminars, workshops, conferences, teleconferences) for public and private laboratories, Health Departments and Health Care Providers in Massachusetts.

### UNIVERSITY OF MASSACHUSETTS, DARTMOUTH

#### **Adjunct Clinical Associate Professor in Medical Laboratory Science Clinical Education Coordinator**

2005 - 2009

- Coordinator at affiliate institution (State Laboratory Institute) responsible for development and oversight of student intern activities.
- Provide link between affiliate and Clinical Laboratory Science Program Director

### INDEPENDANT CONSULTING

#### **Safety Consultant & Lecturer**

1996-Present

- Provide laboratory safety consultation services, design, develop and deliver training to clinical, research, academic and biotech laboratories and professional groups
- Developed training package on Bloodborne Pathogens and Chemical Hygiene for Antigenics, Inc., Woburn, MA
- Participated in the hurricane Mitch reconstruction efforts for building public health infrastructure in Nicaragua

|  |                |
|--|----------------|
| <u>NORTHEAST BRANCH, AMERICAN SOCIETY FOR MICROBIOLOGY</u>   | 1995 - Present |
| <b>Branch President</b>  | 2002 -2004     |
| <b>Organizing Committee Chair, 38<sup>th</sup> Annual Region I Meeting</b><br>of the American Society for Microbiology | 2003           |

**Program Coordinator (Volunteer)**

**(Program & Marketing Director, Tri-Branch 96 ASM Regional Meeting)**

- Revitalized participation in Northeast Branch activities through the design and development of creative continuing education programs and marketing strategies.
- Publicity & Fundraising Chair, Tri-Branch 96: A Microbiology in a Changing World - Moving Into the 21st Century , a 3-day regional meeting of the Northeast, Eastern New York and Connecticut Valley Branches of the ASM.
- President & Organizing Committee Chair for 23<sup>rd</sup> Annual Northeast Branch Meeting

|   |      |
|---|------|
| <b>Organizing Committee 42<sup>nd</sup> Annual Region I ASM Meeting</b> | 2008 |
|---|------|

**ADDITIONAL EXPERIENCE**

|  |             |
|--|-------------|
| Planning Committee, National Laboratory Training Conference, Orlando, FL   | 2009        |
| Planning Committee, National Laboratory Training Conference Planning Committee   | 2007        |
| BSL-3 Planning & Development Committee, State Laboratory Institute   | 2006        |
| Planning & Development Committee, 2nd National State Training Coordinator Conference<br>Co-Chair, Poster Session   | 1999        |
| Laboratory Operations Workgroup, New England Waterworks Association  | 1998 - 1999 |
| President/Founder, The “Stuff for Kids” Project  | 1990 - 1997 |
| Certified Community AIDS Educator<br>HIV/AIDS Bureau, Massachusetts Department of Public Health  | 1994        |
| Community HIV/AIDS Advisory Committee Representative<br>Office of the National AIDS Policy Coordinator<br>Executive Office of the President, Washington, DC  | 1993        |
| Laboratory Supervisor I, Diagnostic Laboratories, State Laboratory Institute, Boston, MA<br>Foodborne Illness and Sexually Transmitted Disease Laboratories  | 1988 - 1994 |
| Assistant Bacteriologist, Diagnostic Laboratories, State Laboratory Institute, Boston, MA<br>Foodborne Illness and Sexually Transmitted Disease Laboratories | 1978 - 1988 |
| General Laboratory Supervisor, Outer Cape Health Care, Wellfleet, MA   | 1988        |
| Certified Emergency Medical Technician<br>Bunker Hill Community College, Charlestown, MA   | 1989        |

**AWARDS/HONORS**

|  |      |
|--|------|
| Manuel Carballo Governor’s Award for Excellence in Public Service<br>The DPH H1N1 Response Team  | 2009 |
| Commonwealth Citation for Outstanding Performance in Public Service<br>Department of Public Health H1N1 Response Team<br>Governor Deval Patrick, Commonwealth of Massachusetts | 2009 |
| Commonwealth Citation for Outstanding Performance in Public Service  | 2008 |

|  |      |
|--|------|
| Centers for Disease Control (CDC) and Association of Public Health Laboratories (APHL)<br>Distinguished Achievement Recognition in support of advanced laboratory training programs on<br>topics of public health significance, provided to a broad segment of the nation's laboratory workforce<br>which are vital to maintaining the nation's public health laboratories capacity to respond rapidly to<br>terrorism, disease outbreaks, and other public health emergencies | 2006 |
| AITCC / CDC Foundation Distinguished Achievement Award<br>for excellence in public health preparedness and response initiatives through the<br>application of technology   | 2006 |
| State Laboratory Diversity Council Recognition Award   | 2002 |
| Association of Public Health Officers - National Vision Award Nominee  | 1996 |
| Family Advocate of the Year - Volunteer<br>The Boston Parents Paper  | 1996 |

## **EDUCATION**

Stonehill College, North Easton, MA  
B.S. Biology

Bunker Hill Community College, Charlestown, MA  
E.M.T. Certificate Program

OSHA Certificate

## **PUBLICATIONS/POSTERS**

Gateway to the Future, Skill Standards for the Bioscience Industry, Education Development Center, Inc. 1995  
Technical Advisor

A Continuing Education & Laboratory Training Series for Community Health Centers – A Massachusetts  
Department of Public Health Initiative, G.R. Greer and C.J. Jenkins, State Laboratory Institute, Boston, MA  
National Conference - State Training Coordinators, Grand Rapids, MI 1996

“Make Your Fingertick Blood Lead Sample Count!” - A Comprehensive Training Package for Educators,  
G.R.Greer, State Laboratory Institute, Boston, MA, 1<sup>st</sup> National State Training Coordinators Conference, Grand  
Rapids, MI 1996

Design and Administration of an Interactive Internet Seminar, S.H. Escott, K.K. Mulawski, G.R.Greer  
Presented at the 2<sup>nd</sup> National State Training Coordinators Conference, Salt Lake City, UT, September 1999

Alternative Learning Experiences Help International High School Students “Touch the Future”, G.R.Greer,  
C.C.Jenkins and J.C. Sullivan, 2<sup>nd</sup> National State Training Coordinators Conference, Salt Lake City, UT, September  
1999

## **Personal References**

Ann McNamara  
William A. Hinton State Laboratory Institute  
305 South Street  
Boston, MA 02130  
Tel: 617-983-6235  
E0mail: ann.mcnamara@state.ma.us

Cheryl Gauthier, BS, MA, MT(ASCP,NCA)  
Director, Bioterrorism Response Laboratory  
State Laboratory Institute  
305 South Street  
Boston, MA 02130  
Tel: 617-983-6266  
e-mail: cheryl.gauthier@state.ma.us

Mary Ann Sondrini, Executive Director  
Eagleson Institute  
P.O. Box 954  
Sanford, ME 04073  
Tel: 207-490-1076  
e-mail: MSondrini@eagleson.org